



GHURA

Guahan Housing and Urban Renewal Authority
Aturidat Ginima' Yan Rinueban Siudat Guahan
117 Bienvenida Avenue, Smajana, GU 96910
Phone: (671) 477-9851 · Fax: (671) 300-7565 · TTY: (671) 472-3701



IFB-GHURA-26-010 Back-up Generator at AMP-4 Office Toto Garden Response to Inquiries No. 1

This Addendum and Response to Request for Information (RFI) is issued to modify the previously issued bid documents and/or given for informational purposes and to the extent the responses below modify the bid documents, please treat them as an amendment to the Bid. The following responses are in response to RFIs received from potential bidders on January 28, 2026.

| REF: | QUESTION/ INQUIRY AS SUBMITTED: | GHURA RESPONSE: |
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| Questions from January 28, 2026 | | |
| 1. | Clarification on whether the transfer switch shown in the plans is an automatic or manual type. Drawing E-1 specifies a manual transfer switch, while the scope of work (page 79 of 101) indicates an automatic type. Please also provide the specification for the transfer switch. | 1. Delete this scope (automatic transfer switch), Utilize manual transfer switch installed. |
| 2. | Load schedule, indicating the NEMA enclosure rating for new Panel "G". | 2. Delete, Panel "G" already installed. |
| 3. | Clarification on whether the cost of maintenance fuel for generator preventive services maintenance for five (5) years is the responsibility of the contractor. | 3. Yes, Contractor to provide. |
| 4. | NEMA enclosure rating of new ECB, 2P200AT. | 4. Delete, NEMA enclosure rating of new ECB, 2P200AT is already installed. |
| 5. | Clarification on whether the lighting fixtures, receptacle outlets, including their wiring and rough-ins are included in the scope of work. If yes, please provide the lighting fixtures schedule. Reference: Drawing 1/E-5 Generator Bldg. Electrical Plan (page 80 of 101). | 5. Not part of the scope and not required. |

GHURA does not discriminate against persons with disabilities.

The Chief Planner has been designated as Section 504 Coordinator.

The Coordinator can be contacted at the above address and telephone numbers.



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|--|---|--|
| | 6. Plan for the layout or exact location of the new 18" x 18" x 6" splice box, NEMA 3R. This drawing will allow us to accurately estimate the length of the cables from the splice box to the new ECB, 2P200AT. | 6. Not part of the scope and not required. |
| | 7. Clarification on whether the eyewash is part of the scope of work. If yes, please provide the specification for the eyewash. | 7. Not part of the scope and not required. |
| | 8. We respectfully request an extension of the bid submission deadline from February 12, 2026 to February 23, 2026, to allow sufficient time to obtain vendor quotations. | 8. Submission to remain, February 12, 2026 |

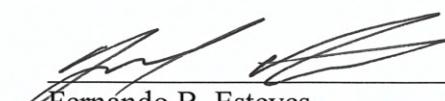
Bidders are also notified to visit GHURA website: www.ghura.org to ensure that addenda to the bid, answers to questions, and reminders are communicated to all bidders throughout the solicitation process.

02/03/26
Date:


Sonny Perez
Architectural and Engineering Manager

CONCURRED:

2/4/2026
Date:


Fernando B. Esteves
Deputy Director

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